



CITY OF TETONIA

IDAHO

3192 Perry Ave - P.O. Box 57
 Teton, Idaho 83452
 208.456.2249
 tetoniagov@silverstar.com

ZONE CHANGE APPLICATION

*FILE NO.:	FEE: < 5 Acres: \$500 6-20: \$800 21-50: \$1100 > 51: \$2500	*Date paid: *Check #:
		<input type="checkbox"/> \$ *CITY USE

APPLICANT IS: OWNER LESSEE BUYER DEVELOPER OTHER

APPLICANT: MAILING ADDRESS:

CITY: STATE: ZIP CODE: PHONE: CELL: FAX:

OWNER OF PROPERTY: MAILING ADDRESS:

CITY: STATE: ZIP CODE: PHONE: CELL: FAX:

REPRESENTATIVE: EMAIL:

CITY: STATE: ZIP CODE: PHONE: CELL: FAX:

LOCATION OF PROPERTY: ACRES:

	ZONING DISTRICT:	LAND USE:	EXISTING SITE CHARACTERISTICS:
Existing	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input type="checkbox"/> Mature trees <input type="checkbox"/> Unstable soil <input type="checkbox"/> Floodplain <input type="checkbox"/> Agriculture <input type="checkbox"/> Evidence of erosion <input type="checkbox"/> Historical feature <input type="checkbox"/> Steep slopes <input type="checkbox"/> Scenic feature <input type="checkbox"/> Stream/creek/pond <input type="checkbox"/> Fish habitat <input type="checkbox"/> Unique animal life <input type="checkbox"/> Wetland <input type="checkbox"/> Unique vegetation <input type="checkbox"/> Riparian land
Proposed	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	
North of site	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	
South of site	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	
East of site	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	
West of site	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	

EXISTING PUBLIC SERVICES:	DESCRIPTION (size of pipe, hydrants, type of school, street classification, etc.)	AGENCY PROVIDING SERVICE
Potable water	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
Irrigation water	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
Sanitary sewer	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
Fire protection	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
Schools	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
Streets	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>

Application Submittal Requirements

1. _____ Legal description of property.
2. _____ Copy of deed.
3. _____ If the signator on this application is not the owner of the property requesting a zone change, then provide a notarized statement (affidavit of legal interest) from the owner stating the applicant is authorized to submit this application.
4. _____ Names and addresses of all adjoining owners of property and residents within three hundred feet (300') of the external boundaries of the land being considered as shown on record in the County Assessor's Office. The addresses shall be submitted to the City on two sets of address labels.
5. _____ One 8 ½ " x 11" vicinity map.
6. _____ Provide a written justification for the proposed zone change.
7. _____ Public Hearing Requirements - Posting Notice: The applicant shall post a hearing notice on the property to be considered for a zone change in accordance with state code.

NOTE:

APPLICANT/REPRESENTATIVE MUST ATTEND PUBLIC HEARINGS.

APPLICANT SHALL PAY THE COST OF PUBLIC HEARING PUBLICATIONS AND MAILINGS AND ALL REVIEWS BY THE CITY APPOINTED ENGINEER , ATTORNEY AND OTHER PROFESSIONALS BASED ON AN HOURLY FEE.

Signature of Applicant/Representative: _____ Date: _____

Signature of receipt by City staff: _____ Date: _____